VOLUME 1, ISSUE 1

01.09.23

<u>Mātai Rongo</u> Newsletter

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Te ara o tukutuku pūngawerewere

A Holistic Approach to Healing from Trauma

I've just got back from Wellington, where I was privileged to join a number of other incredible presenters at the HOFCA conference held at the beautiful Te Papa. It was a lovely sunny day, with delegates attending from across Aotearoa. A delicious lunch was served and some new friends were made. For those who were not able to attend, this short article will outline the content of my talk.

Trauma-responsive care requires taking a step beyond being informed about the impact of trauma on families, into a space where we are equipped to respond safely and appropriately. The two key arguments I presented relating to the adaptation of western-originating trauma treatments to be more appropriate for the cultural context of Aotearoa were:

- To be open to include practices and discussions about wairua and spirituality as a normal part of work with clients who have experienced trauma.
- To be willing to engage in more systemic approaches to working with people who have experienced trauma. ie. including whānau, family members or close contacts.

SAMHSA (2014) defines traumatic events as:

"physically or emotionally harmful or life-threatening" and "have lasting adverse effects on individual's functioning and mental, physical, social, emotional, or spiritual well-being" (p. 7).

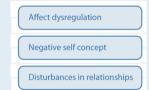
According to the DSM-5 Criterion A, a traumatic event occurs when a person has been exposed to: death, threatened death, actual or threatened serious injury, or actual or threatened sexual violence, in the following way (s):

- Direct exposure
- Witnessing the trauma
- Learning that a relative or close friend was exposed to a trauma
- Indirect exposure to aversive details of the trauma, usually in the course of professional duties (e.g., first responders, medics).

In the DSM-5 there are several symptom clusters required for a PTSD diagnosis:

Criterion A:	A traumatic event
Criterion B:	Intrusion or re-experiencing the
	traumatic event
Criterion C:	Avoidant symptoms
Criterion D:	Negative alterations in mood or
	cognitions
Criterion E:	Increased arousal symptoms

In the ICD-11 there are a further three symptom categories to attain a diagnosis of Complex PTSD:



These are collectively known as 'Disorders of Self Organisation' (DSO).

According to the Substance Abuse and Mental Health Services Administration (SAMHSA) 2014, the six guiding principles for trauma informed practice are:

- Safety psychological and physical
- Transparency and trustworthiness
- Collaboration and mutuality



Te Papa, Wellington

- Empowerment, and voice
- Cultural, historical, and gender awareness.

In addition, for those employers and organisations wishing to move from a trauma-informed to a trauma-responsive service provision, additional commitments are required:

- To ensure learning about trauma is an integral part of staff training.
- To commit to not causing further retraumatisation of clients
- To ensure environments and services are predictable, and seek to increase clients' choice and control.
- To ensure appropriate therapeutic trauma treatments are available.

Judith Herman's (1992) recommendation for treating clients with complex trauma was a phased approach in three stages:

- Stabilisation and safety via emotional regulation skills and psycho-education.
- Trauma memory processing.
- 2. Integration and rehabilitation.

This has been the gold standard of trauma treatment for many years, but more recently evidence has been emerging that shows a more dynamic approach including all elements, but not strictly in this order, can also be effective and safe.

Evidence-based Treatments for Trauma

EMDR

The standard protocol Eye Movement Desensitisation and Reprocessing was developed by Francine Shapiro (2018). It is recommended by the World Health Organization (WHO, 2018) and the International Society of Traumatic Stress Studies for treating PTSD (ISTSS 2018a, 2018b). It has also been found to be suitable for treating CPTSD (de Jongh & Hafkemeijer, 2023).



Standard protocol EMDR uses lateral eye movements or audio and tactile bilateral stimulation.

In EMDR 2.0 practitioners utilise other activities to tax the working memory such as mathematical calculations (Matthijssen et al., 2021). 'Dual processing' is the term used in EMDR to refer to the activity of thinking about an aspect of a trauma memory whilst

engaging in a current task. More recently, an adaptation of EMDR to include a spiritual EMDR has been developed called 'heart led psychotherapy' (Dent, 2021).

TF-CBT

There are several different kinds of trauma-focused CBT:

- Cognitive therapy for PTSD (Ehlers and Clark, 2000),
- Prolonged exposure (Foa and Rothbaum, 1998)
- Cognitive processing (Resick and Schnicke, 1992)

Trauma-focused CBT is a particular kind of cognitive behaviour therapy that is recommended for treating PTSD by the National Institute for Health and Care Excellence (NICE, 2018) and the International Society for Traumatic Stress Studies (ISTSS, 2019). One of its core features is the aim to change problematic cognitive appraisals of the trauma. It also works to update a trauma memory by addressing the worst moments of the trauma, or 'hotspots'. One of the benefits of effective TF-CBT treatment is to be able to discriminate between triggers that happened at the time of the trauma, and those that are similar in the here and now.



The behavioural component of the treatment often involves visiting the site of the original trauma to enhance healing through avoiding avoidance and habituation.

Finally, therapists work to

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 5 areas of safety when working with trauma

Trauma recovery models

affects people

Vicarious trauma

trauma and become traur

informed including:

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support a client to remove or drop any safety behaviours (Murray et al., 2022). These are actions and behaviours that have become habitual to engage in. There has also been an adaptation of CRT that

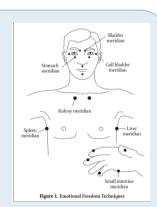
adaptation of CBT that includes spirituality which is known as 'spiritually oriented cognitive behavior therapy (SO-CBT) (Tan and Johnson, 2005).

EFT

Emotional Freedom Techniques have seen a rapid growth in research evidencing its efficacy. EFT is an energy psychology approach integrating aspects of CBT, exposure and stimulation of several acupressure points on the face and body (Blacher, 2023).



EFT is commonly known as 'tapping' (Cloud, 2016),



EFT tapping points



TTT Audio and Kindle book available from Amazon

https://www.amazon.com/ Trauma-Tapping-Technique -Emotional-Recoveryebook/dp/B08WHZT12J and has been found to be an effective treatment for PTSD, pain, stress and other disorders (Stapleton et al., 2023). On the first tapping point (the 'karate chop') a set-up statement is repeated three times n the format 'even though I problem x, I completely accept myself.' Short 'problem' focused phrased are said at each of the other tapping points. A free app with a cartoon showing the tapping points called 'Self help for Trauma' is a valuable reference.



An adaptation of EFT called the Trauma Tapping Technique was developed by the Peaceful Heart Foundation (Stapleton et al., 2018) to treat ex child soldiers in Africa. Both EFT and TTT have the effect of relaxing the sympathetic nervous system (Sucipto et al., 2023). A spiritual version of EFT (SEFT) has been developed which includes a prayer affirmed by the client throughout the session (Asmawati et al., 2020). Some research shows that connecting to spirituality accelerates recovery (Heidari et al., 2019)

Cultural values

Most research about
effective trauma
treatments has been
conducted on western
models. Until we have
more options and better
access to indigenous healing
modalities in Aoteraoa,





there is a need to make cultural adaptations to these existing models. Two frequently referenced models are Te Wheke and Te Whare Tapa Whā. Some important concepts held within these models to uphold in Aotearoa are:

- Wairua spiritual essence
- Whenua connection to the land
- Whānau extended family
- **Tinana** physical body
- **Hinengaro** mind and emotions
- Whatumanawa healthy emotional Expression
- **Hauora** holistic well -being
- Mauri life force
- **Mana aka** unique identity
- Ha a koro ma, a kui ma - breath of life from ancestors

Another aspect of thinking about working holistically with people who have experienced trauma, is systems thinking. The most well-known model is one by Bronfenbrenner (2005) called 'Ecological Systems theory'.



However, although this model does think about all of the layers of influence in society, it is a western individualistic model with the 'individual' at the

center. As an alternative model that is better suited to collectivist cultures, the 'Indigenist Ecological Systems Model' was Developed (Fish et al, 2020). At the center in this indigenous model is history and culture. Generally speaking, indigenous cultures are much more aware of the importance of connection for health and well-being.

Trauma creates Disconnection

One of the impacts of experiencing trauma is that disconnection can occur in several ways both intrapersonally (inside a person) and inter-personally (between a person and others).

- Disconnection from history and culture.
- Disconnection from peers, family, neighbourhoods, iwi, whānau.

Re-connection is important in trauma-responsive care both externally and internally.

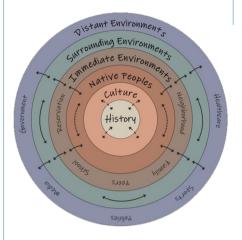
Internally

- Trauma-responsive care can support the reconnection of dissociation between the mind, body and spirit.
- It can also support the reconnection of dissociated internal parts of the self.

Externally

- Trauma-responsive care can support reconnection between past, present, and future in histories and stories.
- It can support intergenerational reconnections to pass on cultural knowledge and practices.

The Indigenist Ecological Systems Model



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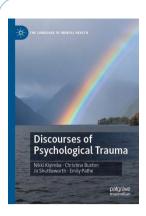
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Download EFT / TTT app here https://play.google.com/store/apps/detai ls?id=se.selfhelpfortrauma.app&hl=en_US &pli=1



"Psychologically, when trauma happens there is often a corresponding change in the person's cognitive perception of themselves, the world, and other people. Janoff-Bulman (2010) refers to this process of belief change after trauma as 'shattered assumptions'. In other words, the assumptions, or beliefs that the person has about the world, themselves, and others are drastically affected and changed by the traumatic experience". (Kiyimba et al., 2022)

"These changes occur through three distinct but not necessarily mutually exclusive processes which are "strength through suffering, psychological preparedness and existential reevaluation" (Janoff-Bulman, 2004, p.30). It is this latter element of existential reevaluation that is of particular interest and focus. In other words, the person post---trauma is in a process of what Attig (1996) refers to as 'relearning the world'." (Kiyimba, 2017)

The Autonomic Nervous System (ANS)

The ANS is made up of two branches that need to stay in balance or homeostasis.

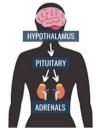
They are the Sympathetic (SNS) and the Parasympathetic (PNS).

Sympathetic Fight or Flight response.

Prepares the body for da Shorter neuron pathway response time.

Increases heartbeat, mu

The nervous system is governed by the HPA Axis which connects the Hypothalamus, Pituitary and Adrenal glands. When the fight flight response is activated the adrenals flood the body with cortisol and adrenalin.



A Trauma-responsive approach seeks to support clients to maintain emotional regulation within the optimal arousal area of the window of tolerance. In fight flight SNS mode, it can be helpful to 'burn off' adrenalin through physical exercise. When the body is calmer,

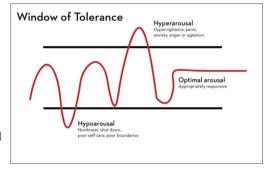
How Trauma Affects Memory

Explicit Memory

- Semantic: Trauma can prevent words, images and sounds that are stored in different parts of the brain from combining, causing disjointed memories.
- Episodic: Trauma can shut down episodic memory and cause fragmentation of the sequencing of events.

Implicit Memory

Procedural: Trauma can cause procedural memory changes, such as unconscious muscle tensing leading to physical pain.



activities such as deep breathing, muscle relaxation, deliberate focus (mindfulness), cooling down and sipping a drink, can all help send a message to the body to re-engage the rest and digest PNS system.

 Emotional: After trauma, a person may be triggered and experience painful emotions, often without context.

By Nikki Kiyimba.

Sympathetic Parasympathetic Fight or Flight response. Maintains homeostasis and allows Rest and Digest response. Prepares the body for danger. Brings the body to a state of calm. Shorter neuron pathways, and faster response time. Longer neuron pathways, and slower response time. Increases heartbeat, muscles tense. Reduces heartbeat, muscles relax. Pupils dilate to let in more light. Pupils contract. Saliva secretion increases, digestion increases.

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